

Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 200
 Denver, CO 80290
 Ph: (303) 894-2200 ext. 6383
 Fax: (303) 869-4861
 Email: cphelp@sos.state.co.us
 www.sos.state.co.us



Space Below For Office Use Only

Randal
 Dec 14 2023
 tk

REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (1-45-108, C.R.S.)

to correct other filing

Full Name of Committee/Person: Frank Freeman For Greeley
As Shown On Registration

Address of Committee/Person: 6600 West 20TH ST # 40

City, State & Zip Code: Greeley, CO, 80634

Committee Type: City Council At-Large

Name and Address of Financial Institution: Canvas Credit Union, 3532 W 10TH ST, Greeley, CO 80634

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 11/4/2023 Through 12/12/2023
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ 371.88

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 371.88
2	Total Monetary Contributions (line 11)	\$ 0.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 371.88
4	Total Monetary Expenditures (line 19)	\$ 371.88
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0.00

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: _____

Registered Agent's Signature: _____ Date: _____

Print Candidate Name: Frank Freeman

Candidates Signature: Frank Freeman Date: 12/14/2023

DETAILED SUMMARY

Full Name of Committee/Person: Frank Freeman For Greeley

Current Reporting Period: 11/4/2023

Through 12/12/2023

Funds on hand at the beginning of reporting period (Monetary Only)		\$ <u>371.⁸⁸</u>
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ <u>0.⁰⁰</u>
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ <u>0.⁰⁰</u>
8	Loans Received (Please list on Schedule "C")	\$ <u>0.⁰⁰</u>
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ <u>0.⁰⁰</u>
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ <u>0.⁰⁰</u>
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ <u>371.⁸⁸</u>
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ <u>0.⁰⁰</u>
13	Total Contributions (Line 11 + line 12)	\$ <u>371.⁸⁸</u>
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ <u>371.⁸⁸</u>
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ <u>0.⁰⁰</u>
16	Loan Repayments Made (Please list on Schedule "C")	\$ <u>0.⁰⁰</u>
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ <u>0.⁰⁰</u>
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ <u>0.⁰⁰</u>
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ <u>371.⁸⁸</u>
20	Total Spending (Line 18 + line 19)	\$ <u>371.⁸⁸</u>

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Frank Freeman For Greeley

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>11/7/2023</u>	4. Name: <u>Olive Garden</u>
2. <u>Amount</u> \$ <u>371.88</u>	5. Address: <u>2285 Greeley Mall</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Greeley, CO 80631</u> 7. Purpose of Expenditure: <u>Campaign Dinner & Supplies</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

Space Below For Office Use Only

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 200
Denver, CO 80290
Ph: (303) 894-2200 ext. 6383
Fax: (303) 869-4861
Email: cphelp@sos.state.co.us
www.sos.state.co.us



*Note: I miscalculated my spending on the first submitte. This is an updated & corrected version to close out my campaign account/Reporting - Frank Freeman

STATEMENT OF PERSONAL EXPENDITURES BY A CANDIDATE
[1-45-108(1) & 1-45-109, C.R.S.]

For use by a candidate who has not received any contributions (does not have a candidate committee), but has made expenditures of personal funds.

Name of Candidate: Frank Freeman

Address of Candidate: 6600 West 20th St #40

City: Greeley State: CO Zip Code: 80634

Office: Greeley City Council At-Large District No.: _____ Elec./Yr.: 2023

Reporting Period: Beginning Date 11/4/2023 Ending Date 12/12/2023

Total amount of Non-Itemized Expenditures (\$19.99 or less): \$ _____

Expenditures exceeding \$19.99 shall be itemized and listed below.

Date Expended	Amount	Name of Recipient		Address
	\$			
	City	State	Zip	Comment / Purpose

Date Expended	Amount	Name of Recipient		Address
	\$			
	City	State	Zip	Comment / Purpose

Date Expended	Amount	Name of Recipient		Address
	\$			
	City	State	Zip	Comment / Purpose

I certify to the best of my knowledge this Statement of Expenditures is true and correct.

Candidate Signature: Frank Freeman

Date: 12/14/2023