## COLORADO CULTURAL RESOURCES INVENTORY

## **Greeley 8th Avenue Survey**

### Historical and Architectural Reconnaissance Form

### **IDENTIFICATION**

Current Property Name: El Centro Motel
 Historic Property Name El Rancho Motel

Resource Classification: Building
 Ownership: Private

Owner(s) contact info:

# OAHP Site #: **5.WL.7849**

| Eligibility Evaluation (OAHP use only) |
|--|
| Date Initials                          |
| Determined Eligible – NR               |
| Determined Eligible - SR Needs Data    |
| Eligible District – Contributing       |
| Eligible District - Noncontributing    |

## **LOCATION**

Street Address: 1521 8th Avenue
 Municipality: Greeley, Colorado

6. County: Weld

7. USGS Quad (7.5'): Greeley, Colorado year: 1950 Photorevised 1980

8. Parcel Number: **096108226018** 

9. Parcel Information: Lot(s): 11 Block: 164 Addition: West & Thayers

10. Acreage: < 1 (9500 square feet)

11. PLSS information: Principal Meridian: 6th Township: 5 North Range: 65 West

SW1/4 SW1/4 SE1/4 NW1/4 of section 8

12. Location Coordinates: Zone 13 526192 mE 4473817 mN

#### DESCRIPTION

13. Construction features (forms, materials)

Property Type: One Story Motel

Building Plan: Rectangular Plan

Dimensions in Feet: 26' N-S by 148' E-W overall dimensions, including: an office / manager's quarters

at the front (east) end of the building, which measures 21' N-S by 33' E-W; a long rectangular rear section containing eight motel units, which measures 16' N-S by 115' E-W; and three bump outs along the north (side) elevation each of which

measure 5' N-S by 12' E-W.

Stories: One

Architectural Style/Type: Modern Movements

Foundation: Concrete

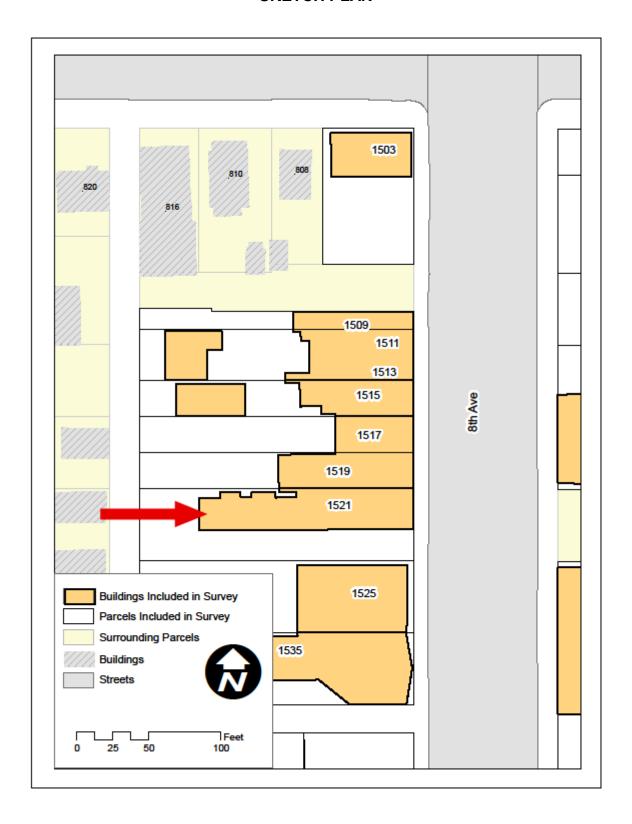
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|                   | Walls:  |           | Painted white stucco over concrete block construction.  |       |                           |                   |                    |  |  |  |
|-------------------|---|-----------|---|-------|---------------------------|-------------------|--------------------|--|--|--|
|                   | Windows:  |           | The east wall (facing 8 <sup>th</sup> Avenue) contains three window openings with painted white metal frames. One of these is a single-light fixed-pane window, flanked on either side by a single-light casement window, and with a painted white brick rowlock sill. The other two are both 2-light casement windows, one of which is shorter with a painted white brick rowlock sill, and the other of which is longer, or more vertically-oriented, and without a brick rowlock sill. The south wall of the office / manager's quarters contains a large single-light fixed-pane window with a painted white brick rowlock sill. The south wall of each motel unit contains a single-light fixed-pane window, flanked on either side by a single-light casement window. Each of these eight windows feature painted white metal frames, and brick rowlock sills. Each of the three bump outs along the north side of the building contains a 1x1 horizontal sliding window.  The roof over the office / manager's quarters at the front (east) end of the building is flat. The roof over the eight motel units is a low-pitched shed roof covered with corrugated metal. The roofs are flat over the three bump outs along the north side. The roof over the eight motel units extends to cover a concrete sidewalk along the south side of the building where the motel entry doors are located. The roof overhang here is supported by evenly-spaced wrought iron posts. A red metal faux Mansard roof eave extends around the top of the parapet on the east, |       |                           |                   |                    |  |  |  |
|                   | Chimney(s):   |           | south, and west sides.  N/A  Two doors enter the office / manager's quarters at the east end of the south elevation. One of these is a painted white solid wood door, with a white metal storm door. The other is a painted red solid wood door, with a silver metal screen door. Eight painted red solid wood doors, each covered by a painted white wood screen door, enter into the motel units from a concrete sidewalk along the south side of the building.   |       |                           |                   |                    |  |  |  |
|                   | Porch(s) / Doors:   |           |   |       |                           |                   |                    |  |  |  |
| 14.               | Landscape (importan   | nt featui | es of the imme  | diate | e environment)            |                   |                    |  |  |  |
|                   | ☐ Garden ☐ Mature☐ Driveway ■ Sidewa  |           | ture Plantings  |       | Designed Landscape        | □ Walls           | ■ Parking Lot      |  |  |  |
|                   |   |           | walk  |       | ence                      | ☐ Seating         |                    |  |  |  |
| HIST              | ORICAL ASSOCI   | IATIO     | NS  |       |                           |                   |                    |  |  |  |
| 15.<br>16.<br>17. | Historic function/use<br>Current function/use<br>Date of Construction<br>Other Significant Da | ):<br>n:  | Domestic / Motel  Domestic / Motel  1951 (actual) (per city directories, Sanborn maps, and Assessor records)  N/A   |       |                           |                   |                    |  |  |  |
| 18.               | 18. Associated NR Areas of Significance   |           |   |       |                           |                   |                    |  |  |  |
|                   | ☐ Agriculture   |           | Architecture  |       | ☐ Archaeology             | ☐ Art             | ■ Commerce         |  |  |  |
|                   | ☐ Community Plannin & Development   | ıg ⊏      | Conservation  |       | ☐ Economics               | ☐ Education       | ☐ Engineering      |  |  |  |
|                   | ☐ Entertainment/Rec.  |           | ☐ Ethnic Heritage   |       | ☐ Exploration/ Settlement | ☐ Health/Medicine | ☐ Industry         |  |  |  |
|                   | ☐ Invention   |           | Landscape   |       | ☐ Law                     | ☐ Literature      | ☐ Maritime History |  |  |  |
|                   | ☐ Military  |           | Performing Arts   | ;     | ☐ Philosophy              | ☐ Politics/Gov't. | ☐ Religion         |  |  |  |
|                   | ☐ Science   |           | Social History  |       | ■ Transportation          | ☐ Other           |                    |  |  |  |

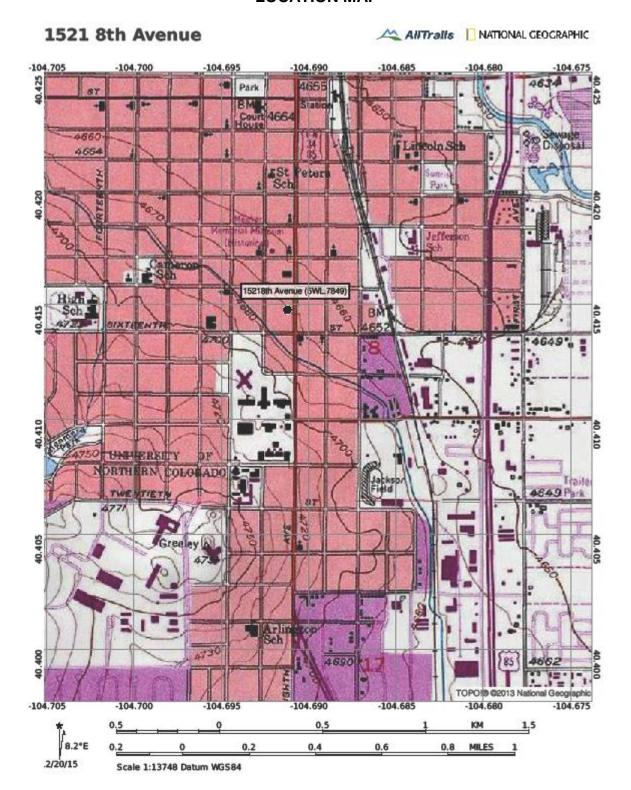
OAHP Site #: 5.WL.7849

| 19.   | Associated Histor  | c Contex               | t(s) (if know                    | n): City of Gre<br>District          | eeley 8th Av             | venue Survey; Gree   | eley Downtown H               | istoric   |  |  |  |  |
|---|--|------------------------|----------------------------------|--------------------------------------|--------------------------|--|-------------------------------|-----------|--|--|--|--|
| 20.   | Retains<br>Integrity of:   | _ocation               | ☐ Setting                        | ■ Materials                          | ■ Design                 | ■ Workmanship  | Association                   | ■ Feeling |  |  |  |  |
| 21.   | wide concrete side   | walk para<br>th. An as | alleling the a<br>phalt alley, a | venue. A two-sto<br>and angled parki | ory comme<br>ng spaces f | enue. The east elev<br>rcial building, at 15<br>for the motel units, | 17/1519 8 <sup>th</sup> Avenu | ıe, is    |  |  |  |  |
| 22.   | The Greeley City and Rural Route Directory. (Generally published annually by the Greeley Tribune-Republican Publishing Company.)   |                        |                                  |                                      |                          |  |                               |           |  |  |  |  |
|   | Sanborn Insurance Company maps for Greeley, Colorado dated June 1886, December 1887, January 1891, October 1895, January 1901, January 1906, October 1909, January 1918, April 1927, September 1946 (as an update of the April 1927 Sanborn maps). |                        |                                  |                                      |                          |  |                               |           |  |  |  |  |
|   | Weld County Assessor Property Information Map. <a href="http://www.co.weld.co.us/maps/propertyinformation">http://www.co.weld.co.us/maps/propertyinformation</a>   |                        |                                  |                                      |                          |  |                               |           |  |  |  |  |
| Weld County Assessor Property reports. https://propertyreport.co.weld.co.us |  |                        |                                  |                                      |                          |  |                               |           |  |  |  |  |
| FIELD ELIGIBILITY RECOMMENDATIONS   |  |                        |                                  |                                      |                          |  |                               |           |  |  |  |  |
| Loca  | al Landmark Eligibl  | e? <b>■</b> y          | ves □ no                         | □ needs data                         |                          |  |                               |           |  |  |  |  |
|   | vidually State<br>ister Eligible?  | □у                     | res ■ no                         | □ needs data                         |                          |  |                               |           |  |  |  |  |
|   | vidually National ister Eligible?  | □у                     | res ■ no                         | □ needs data                         |                          |  |                               |           |  |  |  |  |
|   | tributes to a Potent<br>oric District?   | ial □ y                | ves □ no                         | □ needs data                         | ■ prope                  | rty is not located v   | vithin a potential            | district  |  |  |  |  |
| REC   | ORDING INFO  | RMATIO                 | ON                               |                                      |                          |  |                               |           |  |  |  |  |
| Rec   | orded by:  | Carl M                 | cWilliams                        |                                      |                          | Date: November 3   | 0, 2015                       |           |  |  |  |  |
| Report title: Gr  |  |                        |                                  | Historians LLC Comprehensive         |                          | Phone Number: <b>(9</b>  | 70) 493-5270                  |           |  |  |  |  |
| Project Sponsor: City of Greeley Historic Photo Log: CD 1, Images 116-119   |  |                        |                                  | toric Preservatio                    | n Office                 |  |                               |           |  |  |  |  |

## SKETCH PLAN



### **LOCATION MAP**





CD 1, Image 116, View to SE of north side and rear (west)



CD 1, Image 117, View to NE of rear (west) and south side



CD 1, Image 118, View to NW of façade (east) and south side



CD 1, Image 119, View to SW of façade (east)